





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN ALLEN COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR ALLEN COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

1st Congressional District

(Vote for One)

☐ Edward WHITFIELD

REP

☐ Charles Kendall HATCHETT

DEM

☐ Write-in

STATE SENATOR

9th Senatorial District

(Vote for One)

☐ David P. GIVENS

REP

☐ Write-in

STATE REPRESENTATIVE

22nd Representative District

(Vote for One)

☐ Wilson STONE

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY

49th Judicial Circuit

(Vote for One)

☐ Clint Grainger WILLIS

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Todd CALVERT

DEM

☐ Write-in

ALL PRECINCTS

CONSTABLE

1st Magisterial District

(Unexpired Term) (Vote for One)

☐ Johnathan CARTER

REP

☐ Write-in

ONE and FOUR

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

2nd Educational District

(Vote for One)

☐ Beth Grey EDWARDSON

☐ Write-in

SEVEN, EIGHT, TWELVE;
part of ONE

MEMBER BOARD of EDUCATION

4th Educational District

(Vote for One)

☐ Billy E. TURNER

☐ Write-in

THREE and part of ONE

MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

☐ Al BARMAN

☐ Write-in

SIX and ELEVEN

NONPARTISAN CITY BALLOT

CITY COUNCIL

City of Scottsville

(Vote for Six)

☐ India WHITNEY

☐ David DINWIDDIE

☐ David M. HUNTSMAN

☐ Elizbeth Williams WOOSLEY

☐ Johnny BEWLEY

☐ Franklin L. FOSTER

☐ Mark HUNTSMAN

☐ Jerry WHITNEY

☐ Ken GOFORTH

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

ONE and THREE

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS